PAN PRODUCTION

Pan Production is a production company based in Casablanca since 2008. With ambitions to produce independent arab films and to bring a revival to the landscape of the Moroccan cinema, a new generation of actors and artists are involved on their side in the production process. The associate producers, represented by Rita El Quessar, moroccan script writer and director, and Mickael Clouet who came from France as first director assistant, meet Hicham Lasri in 2009 producing his short film "Android". A few year later they began to develop in co-production sensitive feature films like "The Sea Is Behind" in 2014 and "Starve you dog" in 2015 who register Pan Production on the international stage. After a 4 years for writing and development "HEAdbANG lullaby" is a new comedy film related to absurdity of our Arab societies and humanity shattered by fear, subservience and the expectation of a king that might pass by. From this expectation, a poetry of sadness and hope arises, hope that does not exclude the joy of being

LES FILMS DE L'HEURE BLEUE

Les Films de l'Heure Bleue is the association of several French production companies. Three producers represented by Thomas Guentch, Brewenn Hellec and Corto Fajal chose to join forces in order to promote ambitious projects, they wish to support creation from everywhere in the world and to back up strong visionary authors and assist the birth of audacious films.

After a first meeting in France with Mickaël Clouet and Rita El Quessar from Pan Productions, the partnership with both their companies began with a short lm "Old Love Desert" from Jonathan Millet shot in the desert of Ouarzazate. Following this success, they decided to carry on with the new Hicham Lasri's project, as he just ended the production of "The sea is behind" with Pan Productions. They also got the chance to watch "C'est eux les chiens", the crush in Cannes' Acid section in 2015. They thought it impossible not to be involved in this new movie, a burlesque and colorful social fresco that might remind of Kusturica cinema. "Headbang Lullaby" draws the bitter portrait of a Morocco in crisis. In this improbable open-air shutter where everything is permitted, staggering characters try to put a little order, to seek a meaning to their own absurdity. That film moved them. A film they wish to see and stand up for.

TECHNICAL INFORMATIONS title HEADBANG LULLABY

director HICHAM LASRI screenplay HICHAM LASRI dop CHARLES-HUBERT MORIN music composer WISSAM HOJEIJ

starring AZZIZ HATTAB, LATEFA AHRRARE, JIRARI BENAISSA

country MOROCCO/FRANCE type of film **COMEDY-DRAMA**

format **HD**

running time 111 MIN.

FILMED ON LOCATION IN MOROCCO

produced 2016

producers in Morocco PAN PRODUCTION

producers in France LES FILMS DE L'HEURE BLEUE

partners MOROCCO FILM CENTER

NATIONAL CENTER FOR FILM AND ANIMATION

BRITTANY REGION

INTERNATIONAL ORGANIZATION OF FRENCH-SPEAKING EVENTS

DOHA FILM INSTITUTE

FORUM OF NAMUR (FIFF) 2014

ARAB FUND FOR ARTS AND CULTURE (LIBANON)

PRODUCERS

PAN PRODUCTION

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LES FILMS DE L'HEURE BLEUE

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HEAdbang Lullaby

A FILM BY HICHAM LASRI



starring Azziz HATTAB Latefa AHRARRE Jirari BENAISSA Adil ABATORAB Salma EDDLIMI Zoubir Abou EL FADL dop Charles Hubert MORIN music Wissam HOJEIJ producers PAN PRODUCTION LES FILMS DE L'HEURE BLEUE international sales WWW.PTD.LU















SYNOPSIS

Casablanca, June 11, 1986, day of the world cup

After yet another blunder, an embittered cop, Daoud, is sent by his dissatis edsuperiors to spend a day on a bridge between two warring neighborhoods to protect the hypothetical passage of the Royal procession.

At the same time a hopeless Don Quixote and a lazy Don Juan, Daoud is a pathetic womanizer who is the despair of everyone, starting with his lucid and exhausted wife and his ill- tempered chief.

Prisoner of the bridge, Daoud will be transformed upon contact with the inhabitants of both villages. He will learn maturity after spending time with a ve year old child and a mother who upheld her dignity, despite a shaved skull by the secret police. He will take a life lesson from two Mogadems*, mean-spirited enemy brothers and a facetious head of police.

This seemingly normal day made of absurd waiting, improbable encounters and brutal poetry takes place under the giant shadow of a messianic monarch whose passage disturbs the delicate balance of this motley population.

* Representatives of power at the level of a neighborhood or a village.

DIRECTOR'S STATEMENT

"... And during that time, there was literally crazy traffic on the bridge" (Kafka)

WHY A COMEDY?

Although the bridge is like a comedy-drama, the comedy element is an essential component of the story. This is the story of a day without end for a cop whose life turns into ruin, and what began as a drama turns to the story when he meets a gallery of unusual and endearing characters.

Following the violence, the opacity and black and white THE END, I wanted to tell something other than dark world, attractive and impassable. I wanted to change my tune to tell the simple story sip of emotion and endearing characters here based on the principle of false-camera.

The film, a mixture of comedy and Italian spaghetti western, chronicles the day of a dirty cop forced to keep a forgotten amid a turf war between two neighboring villages bear the nicknames and Coca Bibsi

Time for a day of waiting, life will be turned upside Daoud at the touch of a beautiful 5 year old kid, his mother and other villagers await the passage of the king as if it was a cosmic event. The comedy is born of the gap between Daoud and others, also born of misunderstanding about the passage of the King and the exasperation of Daoud that supports less euphoria generated by the victory of the national team in Cup world!

WHY 1986?

In 86 I was eight and victory against Portugal is one of the warmest and perennials from my child-hood memories, even though I'm not a fan of football. Nostalgia and positivity of this event makes it a beautiful receptacle ction. A development of a bittersweet story with marginal characters who aspire to the light, much like soccer players who have become legends context.





HICHAM LASRI

film-maker ash.lasri@yahoo.com + 212 6 65 71 45 02

Brought to public attention by his written work and a series of short films shot at La Fémis and in Morocco, Hicham Lasri turned to feature films in 2011 with The End, followed by C'est eux les chiens in 2013, The Sea Is Behind in 2014, Starve Your Dog in 2015, and, this year, HEAdbANG LULLABY.

His films, which are critically acclaimed and regularly screened at Moroccan and international festivals, stand out through their poetry, their insolence and their extravagance. In them, Hicham Lasri claims the legacy of pop culture and of a certain type of American cinema. This is a multidisciplinary and hyperactive artist, emerging from a young Moroccan cinema, and his work reflects the multifaceted identity of a Morocco located in the heart of social, political and cultural upheaval.

EARLIER FILMS

STARVE YOUR DOG

feature film, 2015 DIFF, Dubai, Competition - 2015 TIFF, Toronto - 2015 Berlinale, Berlin, Panorama - 2016







THE SEA IS BEHIND

feature film, 2014 DIFF, Dubai, Competition - 2015 Berlinale, Berlin, Panorama - 2015 Jury Award, Luxor African Film Festival – 2014 Best Actor and Best Picture, Festival Vues d'Afrique, Montreal - 2015





C'EST EUX LES CHIENS

feature film, 2013 Cannes, Acid – 2013 Grand Prix Award, Cordoba - 2013 Grand Prix Award, Zagora - 2013 Audience Award, Besançon – 2013 Best actor, Rabat - 2013 Coup de Coeur Award, Marrakech Coup de Coeur Award, Acid Belfort - 2013 Cinémed Competition - 2013 Best Actor & Special Jury Award, Dubaï - 2013





THE END

feature film, 2011 Special Mention at the Latin Arab Film Festival - 2012 CineAfrica in Buenos Aires, Argentine - 2012 Special Jury Award & Special Critics Mention at the National Tangiers Festival - 2011 New Cinema Festival, Montréal - 2012 Hamburg Filmfest, Allemagne - 2012 Saint Petersburg IFF, Russie - 2012 Split Filmfest, Croatie - 2012 Coup de Coeur, Marrakech - 2011

